Global Speak

"In this juggernaut called globalization, the 'local' can have a voice."

-Margueritte S. Murphy and Samir Dayal, Associate Professors of English, Bentley University Bentley Professors Margueritte Murphy and Samir Dayal recently collaborated on a collection of essays exploring the myths and realities of globalization. Here they comment on the issues raised in their book, Global Babel: Questions of Discourse and Communication in a Time of Globalization. Globalization is often viewed as an economic issue. But your book argues for a broader, cultural perspective. Why? MM: If we are talking about globalization and everybody is-we need to understand it from every discipline. SD: That's why we include essays from sociologists, artists, anthropologists, political scientists and economists. Not surprisingly, they see alobalization very differently. For example? SD: Some argue that globalization is universally empowering: it lifts all boats. Others point to those left behind, the victims of globalization. MM: Globalization is complex and double-edged. Clearly we need a dual perspective. Isn't globalization inevitable? MM: One of the myths of globalization is that it is everywhere and it is unstoppable. If globalization is a runaway train, what are we losing in terms of history, culture and tradition along the way? SD: The alternative is to give voice to the "local," which, thanks to the Internet, can now be projected globally. Does that mean "local" is no longer local? MM: It does raise interesting questions about location. Is the individual simply affoat in a sea of global cultures or a member of a given nation, city or village? SD: Have we moved from local to global to "glocal"? What are the lessons of Global Babel? SD: That globalization is both good and bad. That students of globalization must pay attention to other cultures and perspectives—and be sensitive to local constituencies. MM: There is a plethora of discourse about globalization but no common framework for communication. Global Babel encourages us to reframe the questions so that we may have a more meaningful, ongoing conversation about global issues.

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